

# Get a jump on college credit by taking classes in Barberton!

Offered in partnership by The University of Akron and Stark State College

## Take control of your future!

*An important step to career success –*

For more information or to schedule an appointment with an admissions counselor, call

**Stark State College** 800-79-STAR (797-8275)  
[www.starkstate.edu](http://www.starkstate.edu)

**The University of Akron** 330-972-8832  
[www.uakron.edu](http://www.uakron.edu)

The  
University  
of Akron



City of Barberton



### Did you ever think about working as an...

- > Accountant
- > Administrative Assistant
- > Automotive Technician
- > Computer Support Specialist
- > Early Childhood Educator
- > Graphic Designer
- > HVAC Technician
- > Massage Therapist
- > Mechanical Engineering Technician
- > Medical Assistant
- > Paramedic/Firefighter
- > Physical Therapist
- > Web Designer/Developer

*and many more career options!*

### Advantages of taking college classes at Barberton High School:

- > Affordable tuition
- > Small classes
- > Personal attention
- > Convenient location/parking
- > Savings on gas

*NOTE: A one-time application/orientation fee of \$75 will be charged*

**University of Akron**  
Fall classes begin  
August 22, 2011

**Stark State College**  
Fall classes begin  
August 29, 2011

SEE  
TENTATIVE  
SCHEDULE  
ON BACK



[starkstate.edu](http://starkstate.edu)

# Get your start on college credit by taking classes in **Barberton!**

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## University of Akron Fall 2011 classes (tentative) begin August 22

| Course Number                         | Course Name                               | Credits | Days | Times            |
|---------------------------------------|---|---------|------|------------------|
| <b>ALLIED HEALTH TECHNOLOGY</b>       |   |         |      |                  |
| 2740:120-602                          | Medical Terminology                       | 3       | M/W  | 6:00 - 7:15 p.m. |
| <b>ASSOCIATE STUDIES</b>              |   |         |      |                  |
| 2020:121-6xx                          | English                                   | 4       | T/TH | 5:15 - 7:00 p.m. |
| 2040:240-6xx                          | Human Relations                           | 3       | W    | 5:30 - 8:00 p.m. |
| 2040:247-6xx                          | Survey of Basic Economics                 | 3       | T    | 7:00 - 9:30 p.m. |
| 2040:256-6xx                          | Diversity of American Society             | 2       | M    | 5:30 - 7:00 p.m. |
| <b>BUSINESS MANAGEMENT TECHNOLOGY</b> |   |         |      |                  |
| 2420:104-6xx                          | Intro to Business in a Global Environment | 3       | M    | 7:00 - 9:30 p.m. |
| <b>PUBLIC SERVICE TECHNOLOGY</b>      |   |         |      |                  |
| 2220:100-6xx                          | Introduction to Criminal Justice          | 3       | M    | 7:00 - 9:30 p.m. |

## Stark State Fall 2011 classes (tentative) begin August 29

| CRN  | Crs ID | Sect | Course Title                   | CrHr | Time      | Days  |
|--|--------|------|--------------------------------|------|-----------|-------|
| <b>LIBERAL ARTS DIVISION</b>                         |        |      |                                |      |           |       |
| <b>ARTS, HUMANITIES AND READING</b>                  |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Day</b>   |        |      |                                |      |           |       |
| 22199  | COM121 | 191  | EFFECTIVE SPEAKING             | 3    | 1200-0115 | Tu Th |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21609  | COM121 | 190  | EFFECTIVE SPEAKING             | 3    | 0730-0845 | Tu Th |
| 21613  | HIS121 | 190  | US HISTORY I -TO 1877          | 3    | 0600-0715 | MW    |
| <b>SOCIAL SCIENCES</b>                               |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Day</b>   |        |      |                                |      |           |       |
| 22670  | GER121 | 190  | INTRO TO GERONTOLOGY           | 3    | 0900-1015 | Tu Th |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21618  | PSY121 | 190  | GENERAL PSYCHOLOGY             | 3    | 0600-0715 | Tu Th |
| 21619  | PSY123 | 190  | HUMAN GROWTH AND DEVELOP       | 3    | 0730-0845 | Tu Th |
| 21620  | SOC121 | 190  | SOCIOLOGY                      | 3    | 0730-0845 | MW    |
| <b>ENGLISH</b>                                       |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Day</b>   |        |      |                                |      |           |       |
| 21625  | ENG124 | 192  | COLLEGE COMPOSITION            | 3    | 0900-1015 | Tu Th |
| 22669  | ENG231 | 191  | COLLEGE COMPOSITION II         | 3    | 1030-1145 | Tu Th |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21610  | ENG124 | 190  | COLLEGE COMPOSITION            | 3    | 0600-0715 | MW    |
| 21611  | ENG231 | 190  | COLLEGE COMPOSITION II         | 3    | 0730-0845 | MW    |
| <b>BUSINESS AND ENTREPRENEURIAL STUDIES DIVISION</b> |        |      |                                |      |           |       |
| <b>ACCOUNTING/FINANCE</b>                            |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21599  | ACC130 | 190  | BUSINESS LAW AND ETHICS        | 3    | 0600-0715 | Tu Th |
| 21600  | ACC132 | 190  | FINANCIAL ACCOUNTING           | 4    | 0730-0920 | MW    |
| 21608  | BUS123 | 190  | BUSINESS MATHEMATICS           | 4    | 0530-0720 | MW    |
| <b>BUSINESS MANAGEMENT</b>                           |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21607  | BUS121 | 190  | BUSINESS ADMINISTRATION        | 4    | 0730-0920 | Tu Th |
| <b>EDUCATION AND HUMAN SERVICES DIVISION</b>         |        |      |                                |      |           |       |
| <b>HUMAN SERVICES</b>                                |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Day</b>   |        |      |                                |      |           |       |
| 22671  | SWK121 | 190  | INTRO TO SOCIAL WELFARE        | 3    | 1030-1145 | Tu Th |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 22667  | SWK124 | 190  | METHODS IN PRACTICE I          | 3    | 0600-0720 | Tu Th |
| 22668  | SWK126 | 190  | HUMAN BEHAVIOR & SOC ENV       | 3    | 0730-0845 | Tu Th |
| <b>CRIMINAL JUSTICE</b>                              |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 22666  | CJS121 | 190  | INTRO TO CRIMINAL JUSTICE      | 3    | 0730-0845 | Tu Th |
| <b>MATH AND SCIENCES DIVISION</b>                    |        |      |                                |      |           |       |
| <b>NATURAL SCIENCES</b>                              |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Day</b>   |        |      |                                |      |           |       |
| 21621  | BIO101 | 191  | INTRO TO ANAT AND PHYSIO       | 3    | 0900-1015 | MW    |
| 21622  | BIO125 | 190  | MEDICAL TERMINOLOGY            | 3    | 1030-1145 | MW    |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21601  | BIO101 | 190  | INTRO TO ANAT AND PHYSIO       | 3    | 0600-0715 | MW    |
|  |        |      | Additional Times/Days          |      | 0730-0920 | MW    |
|  |        |      | Additional Times/Days          |      | 0600-0720 | Tu Th |
| <b>Weekend</b>                                       |        |      |                                |      |           |       |
| 21602  | BIO121 | 190  | ANATOMY AND PHYSIOLOGY I +     | 4    | 1000-1150 | Sa    |
| 21603  | BIO122 | 190  | ANATOMY AND PHYSIOLOGY II +    | 4    | 1200-0150 | Sa    |
| <b>PHYSICAL SCIENCES</b>                             |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21604  | CHM101 | 190  | INTRO TO CHEMISTRY             | 4    | 0530-0720 | MW    |
| 21605  | CHM121 | 190  | GEN. ORG AND BIOL CHEMISTRY I  | 4    | 0600-0720 | Tu Th |
|  |        |      | Additional Times/Days          |      | 0730-0920 | Th    |
| 21606  | CHM122 | 190  | GEN. ORG AND BIOL CHEMISTRY II | 4    | 0600-0720 | MW    |
|  |        |      | Additional Times/Days          |      | 0730-0920 | W     |
| <b>MATHEMATICS</b>                                   |        |      |                                |      |           |       |
| <b>16 Week Courses</b>                               |        |      |                                |      |           |       |
| <b>Evening</b>                                       |        |      |                                |      |           |       |
| 21614  | MTH100 | 190  | COLLEGE MATHEMATICS            | 3    | 0530-0645 | MW    |
| 21615  | MTH101 | 190  | INTRODUCTION TO ALGEBRA        | 3    | 0730-0845 | MW    |
| 21617  | MTH125 | 190  | COLLEGE ALGEBRA                | 4    | 0730-0920 | Tu Th |

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\*Some courses require placement assessment.  
+ Requires Saturday lab at Stark State College