

Council met in REGULAR SESSION on Monday, January 10, 2022 at 6:25 P.M. in the Council Chambers with President Greer presiding. The Pledge of Allegiance to the Flag was recited and President Greer gave the Invocation.

The Clerk called the roll: Members present: Mrs. Angeloff, Mrs. Colburn, Mrs. Thompson, Mrs. Frey, Mr. Griffin, Mr. Heitic, Mr. Jaber. Ward One seat is vacant.

It was moved by Mr. Heitic, seconded by Mrs. Thompson, to approve the Minutes of the Regular Legislative Meeting held on Monday, December 20, 2021, as presented. No remarks made. All Members voted “yea.” Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Thompson, to approve the Minutes of the Organizational Meeting held on Monday, January 3, 2022, as presented. No remarks made. All Members voted “yea.” Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Thompson, to approve the Minutes of the Executive Session held on Monday, January 3, 2022, as presented. No remarks made. All Members voted “yea.” Motion carried.

PETITIONS AND CLAIMS

There were none.

MATTERS REFERRED

Each Council Member, the Mayor and the Safety and Service Directors were given a report prepared by the Council Clerk listing all matters before all committees with their packets.

CITIZENS ADDRESSING COUNCIL

There were none.

The following Minutes are not transcribed verbatim. This meeting has been recorded in its entirety and the tape is catalogued in the Clerk of Council’s office.

FIRST READING OF ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 1-2022

PRESENTED BY MRS. THOMPSON TITLE: 2022 RESIDENTIAL DEMOLITION PROGRAM ENTER INTO CONTRACT – BUTCHER & SON AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH BUTCHER & SON EXCAVATING, INC., THE LOWEST AND/OR BEST BIDDER, FOR THE 2022 RESIDENTIAL DEMOLITION PROGRAM, FOR THE DEMOLITION OF RESIDENTIAL STRUCTURES, USING CDBG GENERAL FUND GRANT FUNDING AND/OR GENERAL FUND AND DECLARING AN EMERGENCY.

It was moved by Mrs. Thompson, seconded by Mrs. Angeloff, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted “yea.” Motion carried. It was moved by Mrs. Thompson, seconded by Mrs. Angeloff, that **ORDINANCE NO. 1-2022 BE ADOPTED.** All Members voted “yea.” Motion carried.

ORDINANCE NO. 2-2022

PRESENTED BY MRS. FREY & MR. HEITIC TITLE: ENTER INTO CONTRACT – LAW DEPARTMENT DEFENDER’S OFFICE OF SUMMIT COUNTY AN ORDINANCE AUTHORIZING THE LAW DIRECTOR TO ENTER INTO A ONE-YEAR CONTRACT WITH THE LEGAL DEFENDER’S OFFICE OF SUMMIT COUNTY, TO PROVIDE LEGAL REPRESENTATION TO INDIGENT PERSONS IN THE AMOUNT OF \$170 PER CASE, AND DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Frey, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted “yea.” Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Frey, that **ORDINANCE NO. 2-2022 BE ADOPTED.** All Members voted “yea.” Motion carried.

ORDINANCE NO. 3-2022

PRESENTED BY MRS. FREY & MR. HEITIC TITLE: ADOPTING THE AFSCME AGREEMENT AN ORDINANCE OF THE COUNCIL OF THE CITY OF BARBERTON ADOPTING AND APPROVING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BARBERTON AND AFSCME LOCAL 265, AND DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Frey, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted “yea.” Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Frey, that **ORDINANCE NO. 3-2022 BE ADOPTED.** All Members voted “yea.” Motion carried.

RESOLUTION NO. 4-2022

PRESENTED BY MRS. ANGELOFF TITLE: “BARBERTON COMPLETE STREETS POLICY” A RESOLUTION OF THE COUNCIL OF THE CITY OF BARBERTON TO ENACT A “BARBERTON COMPLETE STREETS POLICY” TO CREATE A LIVABLE, COMPLETE, AND WALKABLE STREET; TO AID THE CITY OF BARBERTON PERSONNEL IN THE DEVELOPMENT, IMPLEMENTATION AND FUTURE USE OF LIVABLE, COMPLETE AND WALKABLE STREETS FOR FUTURE CITY OF BARBERTON CONSTRUCTION PROJECTS WITHIN THE PUBLIC RIGHT-OF-WAY.

This will go for three (3) readings.

ORDINANCE NO. 5-2022

PRESENTED BY MRS. ANGELOFF & MRS. COBURN TITLE: 2022 BIDS AND CONTRACTS YEAR’S REQUIREMENTS FOR MATERIALS AND SERVICES AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE OR THE DIRECTOR OF PUBLIC SAFETY TO ADVERTISE FOR BIDS AND/OR ENTER INTO CONTRACTS IN 2022, COVERING THE YEAR’S REQUIREMENTS FOR MATERIALS AND SERVICES USED IN THE ORDINARY AND DAILY OPERATION OF THE MUNICIPAL DEPARTMENTS IN THE CITY OF BARBERTON, AND DECLARING AN EMERGENCY.

It was moved by Mrs. Angeloff and Seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted “yea.” Motion carried. It was moved by Mrs. Angeloff and Seconded by Mrs. Coburn, that **ORDINANCE NO. 5-2022 BE ADOPTED.** All Members voted “yea.” Motion carried.

SECOND READING OF ORDINANCES AND RESOLUTIONS

There were no Second readings.

THIRD READING OF ORDINANCES AND RESOLUTIONS

There were no Third readings.

MISCELLANEOUS AND UNFINISHED BUSINESS

LIQUOR LICENSE:

NEW Barberton Burgers LLC
D2 75 5th Street SE
 Barberton, Ohio 44203

No objections received / Returned Approved

TRANSFER To: AYALA RESTURANT LLC
D5 Dba Casa Del Ranchero
 & 562 W Tuscarawas Ave 1st Fl & Bsmt.
 564 W. Tuscarawas Ave Ste 103 1st FL & Bsmt.
 Barberton, Ohio 44203

From: Casa Del Ranchero Inc
 & 562 W Tuscarawas Ave 1st Fl & Bsmt.
 564 W. Tuscarawas Ave Ste 103 1st FL & Bsmt.
 Barberton, Ohio 44203No objections received.

No Objections received / Returned Approved

COMMUNICATION FROM THE MAYOR

The Mayor wanted to remind everyone that as the week continues and the weather as the temperatures continue to drop into the single digits, to be mindful of the kids walking in the dark to school and of people in the wards who might be in need of services that the city or an agency can provide. Have them contact his office for help if needed.

Last week was the New Years party at the Active Adult Center. The Mayor wanted to thank his office staff as well as the staff from the Parks Department for all their help putting this on. The Citizens had a great time dancing.

The Mayor stated he met with Councilman Jaber to check on several areas in his ward (Ward 4) with property maintenance issues. The Mayor stated he has done this in the past with several other councilpersons and will be available again to check on trouble properties throughout the city. In the past city inspectors met them out on the sites to check on the violations.

The Mayor is still working on the budget. He stated he has meetings scheduled for this week and next week and hopes to have this wrapped up by the end of next week.

Change For A Change will be January 28th from 4:30 P. M. to 8 P.M.at Angie's Italian Restaurant benefiting the Girls On The Run program. This is a great program benefiting middle school and high school aged girls.

CLOSING REMARKS

Safety Director Elizabeth Daugherty stated that AFSCME President Eddie Lawson contacted her this evening and wanted her to express his apologies that he was not able to attend this evening's meeting and to extend his thanks for Council's time and consideration with the contract. Also, Ms. Daugherty wanted to her gratitude and commend Jamie Iceman for her presentation of the contract to Council. This year there are four (4) contracts being negotiated and Mrs. Iceman negotiated this and did a great job.

President Greer wanted to remind everyone that we are still accepting applications for the Ward One position until 4:00 P.M. on January 14th. We currently have two applications.

It was moved by Mr. Heitic and seconded by Mrs. Thompson to adjourn. All voting "Aye" and none apposed.

Meeting Adjourned 6:45 pm.

Justin Greer
President of Council

Laura J. Ries-Price
Clerk of Council