

Council met in REGULAR SESSION on Monday, November 14, 2022 at 6:39 P.M. in the Council Chambers with President Greer presiding. The Pledge of Allegiance to the Flag was given followed by the Invocation by Mr. Griffin.

The Clerk called the roll: Members present: President Greer, Mr. Heitic, Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mr. Griffin, Mr. Jaber, Mrs. Coburn, and Mrs. Frey.

It was moved by Mr. Heitic, seconded by Mrs. Thompson to approve the Minutes of the Regular Legislative Meeting held on Monday, October 24, 2022, as presented. No remarks made. All Members voted "Aye." Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Thompson to approve the Minutes of the Special Legislative Meeting held on Monday, November 7, 2022, as presented. No remarks made. All Members voted "Aye." Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Coburn to Approve the Financial Report for the month of October, 2022 as presented. No remarks made. All Members voted "Aye." Motion carried.

PETITIONS AND CLAIMS

There were none.

MATTERS REFERRED

Each Council Member, the Mayor and the Safety and Service Directors were given a report prepared by the Council Clerk listing all matters before all committees with their packets.

CITIZENS ADDRESSING COUNCIL

There were none.

The following Minutes are not transcribed verbatim. This meeting has been recorded in its entirety and the tape is catalogued in the Clerk of Council's office.

FIRST READING OF ORDINANCES AND RESOLUTIONS

RESOLUTION NO. 149-2022

PRESENTED BY MRS. THOMPSON TITLE: COMMUNITY REINVESTMENT AREA
EXTENSION A RESOLUTION ESTABLISHING THE NEED FOR AND
DESIGNATION OF THE EXTENSION OF "COMMUNITY REINVESTMENT AREA "3" AS
PERMITTED IN SECTION 3735.66 OF THE OHIO REVISED CODE, AND DECLARING
AN EMERGENCY.

It was moved by Mrs. Thompson, seconded by Mrs. Angeloff, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted "Aye." Motion carried. It was moved by Mrs. Thompson, seconded by Mrs. Angeloff, that **RESOLUTION NO. 149-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

ORDINANCE NO. 150-2022

PRESENTED BY MR. HEITIC TITLE: AUTHORIZE PAYMENT METRO
DIVISIONAL TRANSIT AUTHORITY AN ORDINANCE AUTHORIZING THE
DIRECTOR OF FINANCE TO PAY AN INVOICE TO METRO DIVISIONAL TRANSIT
AUTHORITY IN THE AMOUNT OF \$3,006.25 FOR BUS PASSES, AND DECLARING AN
EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted "Aye." Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Coburn, that **ORDINANCE NO. 150-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

ORDINANCE NO. 151-2022

PRESENTED BY MR. JABER TITLE: DISPOSAL OF ELECTRIC STOVE
AN ORDINANCE AUTHORIZING THE CITY OF BARBERTON TO DISPOSE OF AN
ELECTRIC STOVE LOCATED IN THE WEIGAND BUILDING WITHIN THE KITCHEN
AREA OF THE WHITE RABBIT GALLERIES ON GOVDEALS.

It was moved by Mr. Jaber, seconded by Mr. Heitic, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted "Aye." Motion carried. It was moved by Mr. Jaber, seconded by Mr. Heitic, that **ORDINANCE NO. 151-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

ORDINANCE NO. 152-2022

PRESENTED BY MRS. FREY TITLE: AMENDING BARBERTON CODIFIED
ORDINANCES CHAPTER 351: PARKING GENERALLY
AN ORDINANCE AMENDING SECTION 351.05 "NIGHT PARKING OF COMMERCIAL /
RECREATIONAL VEHICLES IN RESIDENTIAL DISTRICTS," AND DECLARING AN
EMERGENCY.

It was moved by Mrs. Frey, seconded by Mr. Griffin, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted "Aye." Motion carried. It was

moved by Mrs. Frey, seconded by Mr. Griffin, that **ORDINANCE NO. 152-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

ORDINANCE NO. 153-2022

PRESENTED BY MRS. COBURN TITLE: ENTER INTO CONTRACT
VAN DEVERE CHEVROLET AN ORDINANCE AUTHORIZING THE CITY
OF BARBERTON TO ENTER INTO CONTRACT WITH VAN DEVERE CHEVROLET,
THE LOWEST AND/OR BEST BIDDER, NOT TO EXCEED THE AMOUNT OF \$89,694.00
FOR THE PURCHASE OF A NEW 2022 CHEVY SILVERADO 5500 DUMP TRUCK, AND
DECLARING AN EMERGENCY.

It was moved by Mrs. Coburn, seconded by Mrs. Frey, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members voted "Aye." Motion carried. It was moved by Mrs. Coburn, seconded by Mrs. Frey, that **ORDINANCE NO. 153-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

ORDINANCE NO. 154-2022

PRESENTED BY MR. HEITIC TITLE: LEASE PURCHASE AGREEMENT
HUNTINGTON NATIONAL BANK AN ORDINANCE AUTHORIZING THE
DIRECTOR OF FINANCE TO ENTER INTO A THREE-YEAR LEASE PURCHASE
AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION, HUNTINGTON
NATIONAL BANK, TO FINANCE A 2022 NISSAN ROUGUE IN THE AMOUNT OF
\$22,035 FOR USE BY THE PLANNING DEPARTMENT USING CDBG FUNDS, AND
DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. Members Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mr. Griffin, Mr. Heitic, Mrs. Coburn, Mrs. Frey voting "Aye", Mr. Jaber voting "No". Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that **ORDINANCE NO. 154-2022 BE ADOPTED.** Members Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mr. Griffin, Mr. Heitic, Mrs. Coburn, Mrs. Frey voting "Aye", Mr. Jaber voting "No". Motion carried.

.

ORDINANCE NO. 155-2022

PRESENTED BY MR. JABER TITLE: ENTER INTO CONTRACT PERRIN ASPHALT
COMPANY AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS
DESIGNEE, TO ENTER INTO CONTRACT WITH PERRIN ASPHALT COMPANY IN THE
AMOUNT OF \$38,500, THE LOWEST AND/OR BEST BIDDER, TO TEAR OUT THE

EXISTING TENNIS COURTS AND INSTALL A NEW TENNIS COURT AT BREITENSTINE PARK, AND DECLARING AN EMERGENCY.

It was moved by Mr. Jaber, seconded by Mr. Heitic, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. Mr. Jaber wanted to clarify that this is grant monies that will be repaid. This was confirmed by Mr. Flaker, Finance Director that this is ARPA funds. All Members voted "Aye." Motion carried. It was moved by Mr. Jaber, seconded by Mr. Heitic, that **ORDINANCE NO. 155-2022 BE ADOPTED.** All Members voted "Aye." Motion carried.

This is the end of the First Readings.

SECOND READING OF ORDINANCES AND RESOLUTIONS

There are None

THIRD READING OF ORDINANCES AND RESOLUTIONS

There are None

APPOINTMENTS

Summit County Board of Health

Mrs. Mary Jo Goss	To begin immediately to represent the City of Barberton for an indefinite term.
-------------------	---

A motion was made by Mrs. Bailey and seconded by Mr. Jaber to appoint Mrs. Mary Jo Goss to represent the City of Barberton for an indefinite term. All members voting "Aye". Motion carried.

City of Barberton's Planning Commission

Mr. Don Wood	To begin 1-1-2023 for a 4-year term ending 12-31-2027.
--------------	--

A motion was made by Mrs. Thompson and seconded by Mrs. Angeloff to appoint Mr. Don Wood to the City of Barberton's Planning Commission for the above listed term. Members Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mr. Griffin, Mr. Jaber, Mrs. Coburn, Mrs. Frey voting "Aye", Mr. Heitic voting "No". Motion carried.

City of Barberton's Planning Commission

Mr. Bill Best	To begin 1-1-2023 for a 4-year term ending 12-31-2027.
---------------	--

A motion was made by Mrs. Thompson and seconded by Mrs. Angeloff to appoint Mr. Bill Best to the City of Barberton's Planning Commission for the above listed term. All members voting "Aye". Motion carried.

City of Barberton's Board of Zoning Appeals

Ms. Paula Kallio

To begin 1-1-2023 for a 6-year term ending 12-31-2029.

A motion was made by Mrs. Thompson and seconded by Mrs. Angeloff to appoint Ms. Paula Kallio to the City of Barberton's Board of Zoning Appeals for the above listed term. Mrs. Angeloff also remarked to remark that it is quite a commitment as it is for six (6) years. President. Greer also wanted to remark that Mrs. Kallio is extremely involved in volunteering her time to benefit the city. All members voting "Aye." Motion carried.

City of Barberton's Civil Service Commission

Mr. Christopher Macko

To begin immediately for a 6-year term ending 12-31-2029.

A motion was made by Mr. Heitic and seconded by Mrs. Coburn to appoint Mr. Christopher Macko to the City of Barberton's Civil service Commission for the above listed term. Mrs. Angeloff wanted to remark that she is happy to have a Macko as there are many in town but Christopher is very experienced and again, a six (6) year term is a notable commitment. Mr. Heitic noted all the requirements a person must have to sit on the Civil Service Commission and that he is glad that a person was found who "checks all the boxes". And is a Macko. There is All members voting "Aye." Motion carried.

MISCELLANEOUS AND UNFINISHED BUSINESS / CLOSING REMARKS

Mr. Jaber asked the Mayor if now that the Tax Levy for the Police Department has failed, is there a Plan B or another strategy? The Mayor responded that they are reevaluating the situation. Mr. Jaber stated that persons from the Akron Beacon Journal reached out to him regarding signage in regards to the Levy for the election. The Mayor stated that by the time the legislation passed council and went through all the positions at the Board of Elections there was insufficient time to open the required accounts and get signs printed and out. The Mayor pointed out that accounts were opened as a safe guard as postings were appearing on Social Media. Mrs. Angeloff reminded that there were three (3) Special Legislative Meetings regarding the legislation as the wording needed changed many times and all this took time. Mr. Heitic asked Mrs. Iceman and Mayor Judge if there were any ideas as to putting up the Speed Wagon at the bottom of the Robinson Avenue Bridge in lieu of the tragedy that occurred there in hopes to slow people down. The Mayor stated that there was a schedule for where it is to be placed but that he will talk to the Chief of Police in regards to problem areas. Mrs. Iceman also noted that it is solar powered and the current weather is not agreeable with that. Mr. Jaber stated that he had heard that the lights were out at the intersection of South Vanburen and Robinson Avenue at the time of the accident. Mrs. Iceman stated that the incident was not at the crosswalk and that all lights at that intersection at the time of the incident were working properly.

COMMUNICATION FROM THE BODY

Mr. Greer wanted to commend the Street Department on the job they are doing with leaf pickup. Mrs. Bailey stated a constituent mentioned that their leaves were missed and wondered if there were trucks that would circle back into areas. Mr. Greer instructed her to reach out to Mr. Shreve. The Mayor clarified that eventually, depending on weather situations, they would be working on finishing up the leaves.

COMMUNICATION FROM THE MAYOR

The Mayor stated that per Ordinance 148-2020, the Rental Registration Ordinance, An update is due this month. The Mayor stated that in 2021 there was some weirdness of registration dates so there was not a complete year of registration to compare. 2022 is the first full year and at the end of October the city has collected \$215,860.00. The Department has been revamped with the addition of one (1) Clerk for a total of two (2). Two (2) additional property Maintenance Inspectors have been hired as well. We also have a new Department Head for this Department. We have separated the city into zones and have assigned an inspector to each zone. This makes the department more efficient. Through the end of October, 2022 we have issued 1140 citations for violations. We completed a very thorough rental audit. We are doing this periodically and have already sent out citations for those who have not registered their rental properties. This process is ongoing and we are still working on making the Rental Registration Process better.

Change for Change is this Friday at the Green Diamond benefiting The Greynold's Classic.

The Barberton Community Foundation had their annual dinner. This is a great organization benefiting the community.

This past November 11 there were many Veterans' Day programs around the City. The VFW had their annual program and also there were many programs at the Barberton Schools.

There will be no Board of Health meeting this week.

Mr. Heitic asked if there will be legislation in regards to the 2023 road program coming to council anytime soon. The Mayor stated that yes, there will be legislation coming soon.

With nothing further, it was moved by Mr. Heitic and seconded by Mrs. Thompson to adjourn. All voting "Aye" and none opposed.

Meeting Adjourned 7:14 P.M.

Justin Greer

Laura J. Ries-Price

President of Council

Clerk of Council