

Council met in REGULAR SESSION on Monday, May 8, 2023 at 7:37 P.M. in the Council Chambers with President Greer presiding. The Pledge of Allegiance to the Flag was led and the Invocation was given by Mrs. Thompson.

The Clerk called the roll: Members present: President Greer, Mr. Heitic, Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mr. Jaber, Mrs. Coburn, Mrs. Frey. Absent: Mr. Griffin,

It was moved by Mr. Heitic, seconded by Mrs. Thompson to approve the Minutes of the Regular Legislative Meeting held on Monday, April 24, 2023, as presented. No remarks made. All Members present voted "Aye." Motion carried.

It was moved by Mr. Heitic, seconded by Mrs. Thompson to approve the Minutes of the Special Legislative Meeting held on Monday, May 1, 2023, as presented. No remarks made. All Members present voted "Aye." Motion carried.

### **PETITIONS AND CLAIMS**

There were none.

### **MATTERS REFERRED**

Each Council Member, the Mayor and the Safety and Service Directors were given a report prepared by the Council Clerk listing all matters before all committees with their packets.

### **CITIZENS ADDRESSING COUNCIL**

There were none.

*The following Minutes are not transcribed verbatim. This meeting has been recorded in its entirety and the tape is catalogued in the Clerk of Council's office.*

### **FIRST READING OF ORDINANCES AND RESOLUTIONS**

#### **ORDINANCE NO. 65-2023**

PRESENTED BY MR. HEITIC TITLE: ENTER INTO CONTRACT – FIRE DEPARTMENT PFUND SUPERIOR SALES AMENDING ORDINANCE NO. 26-2022AN ORDINANCE AMENDING ORDINANCE NO. 26-2022, 'ENTER INTO CONTRACT – FIRE DEPARTMENT – PFUND SUPERIOR SALES' TO REFLECT AN INCREASE IN THE APPROVED AMOUNT TO \$224,161.00, DUE TO AN OVERAGE OF MANUFACTURING AND SUPPLY COSTS. AND DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Mr. Griffin is absent. Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Coburn, that **ORDINANCE NO. 65-2023 BE ADOPTED.** All Members present voted "Aye." Mr. Griffin is absent. Motion carried

ORDINANCE NO. 66-2023

PRESENTED BY MR. HEITIC TITLE: AUTHORIZE PAYMENT KENT STATE  
AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE TO PAY AN INVOICE  
TO KENT STATE FOR SERVICES PROVIDED IN CREATING THE LAKE ANNA STUDY  
IN THE AMOUNT OF \$9,400, AND DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Mr. Griffin is absent. Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Coburn, that **ORDINANCE NO. 66-2023 BE ADOPTED.** All Members present voted "Aye." Mr. Griffin is absent. Motion carried

ORDINANCE NO. 67-2023

PRESENTED BY MRS. FREY TITLE: FOUNDATION GRANT REQUEST FIRE  
DEPARTMENT AN ORDINANCE APPROVING THE SUBMISSION OF A  
GRANT REQUEST BY THE FIRE CHIEF TO THE BARBERTON COMMUNITY  
FOUNDATION, IN AN AMOUNT NOT TO EXCEED \$900,000, TO REPLACE AN  
OUTDATED 2000 E-ONE PUMPER THAT IS CURRENTLY THE OLDEST ENGINE IN  
OUR FLEET, AND DECLARING AN EMERGENCY.

It was moved by Mrs. Frey, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Mr. Griffin is absent. Motion carried. It was moved by Mrs. Frey, seconded by Mrs. Coburn, that **ORDINANCE NO. -2023 BE ADOPTED.** All Members present voted "Aye." Mr. Griffin is absent. Motion carried.

ORDINANCE NO. 68-2023

PRESENTED BY MR. HEITIC TITLE: APPROPRIATION LAW DEPARTMENT  
AN ORDINANCE APPROPRIATING \$7,000 FROM THE UNAPPROPRIATED ITEM OF  
THE LAW ENFORCEMENT TRUST FUND TO THE OPERATION AND MAINTENANCE  
BUDGET OF THE LAW DEPARTMENT IN THE LAW ENFORCEMENT TRUST FUND TO  
BUY LAPTOPS FOR PROSECUTORS, AND DECLARING AN EMERGENCY.

It was moved by Mr. Heitic, seconded by Mrs. Coburn, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Mr. Griffin is absent. Motion carried. It was moved by Mr. Heitic, seconded by Mrs. Coburn, that **ORDINANCE NO. -2023 BE ADOPTED.** All Members present voted "Aye." Mr. Griffin is absent. Motion carried

ORDINANCE NO. 69-2023

PRESENTED BY MRS. ANGELOFF & MR. JABER TITLE: ENTER INTO  
CONTRACT 2023 STREET RESURFACING PROGRAM AN ORDINANCE  
AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH PERRIN ASPHALT  
AND CONCRETE (PERRIN) FOR THE ASPHALT PAVING PORTION OF THE 2023  
STREET RESURFACING PROGRAM AND EDGEWOOD PARK AND TUSCORA PARK  
PICKLE BALL COURTS, AND DECLARING AN EMERGENCY.

It was moved by Mrs. Angeloff and Seconded by Mr. Jaber, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. Mr. Heitic, Mrs. Thompson, Mrs. Bailey, Mrs. Angeloff, Mrs. Coburn, Mrs. Frey voted "Aye." Mr. Jaber voted "No". Mr. Griffin is absent. Motion carried. It was moved by Mrs. Angeloff and Seconded by Mr. Jaber, that **ORDINANCE NO. -2023 BE ADOPTED.** Mr. Heitic, Mrs. Thompson, Mrs. Bailey, Mrs.

Angeloff, Mrs. Coburn, Mrs. Frey voted “Aye.” Mr. Jaber voted “No”. Mr. Griffin is absent. Motion carried.

RESOLUTION NO. 70-2023

PRESENTED BY MRS. BAILEY TITLE: TUSCORO HEALTH & WELLNESS  
FOUNDATION GRANT REQUEST A RESOLUTION SUPPORTING AN  
APPLICATION TO THE TUSCORO HEALTH & WELLNESS FOUNDATION FOR A  
GRANT FOR THE RIP MEDICAL DEBT, AND DECLARING AN EMERGENCY.

It was moved by Mrs. Bailey, seconded by Mr. Jaber, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted “Aye.” Mr. Griffin is absent. Motion carried. It was moved by Mrs. Bailey, seconded by Mr. Jaber, that **RESOLUTION NO. -2023 BE ADOPTED.** President Greer remarked that he wanted to thank everyone who commented and supported the idea of a grant request and saw it through. All Members present voted “Aye.” Mr. Griffin is absent. Motion carried.

ORDINANCE NO. 71-2023

PRESENTED BY MRS. ANGELOFF TITLE: ENTER INTO CONTRACT KUNKLE &  
SONS PROPERTY MAINTENANCE LLC AMENDING ORDINANCE NO. 43-2023  
AN ORDINANCE AMENDING ORDINANCE 43-2023, “ENTER INTO CONTRACT –  
KUNKLE & SONS PROPERTY MAINTENANCE LLC” TO REFLECT AN INCREASE IN  
THE APPROVED AMOUNT TO \$68,712.26, DUE TO ADDITIONAL WORK, AND  
DECLARING AN EMERGENCY.

It was moved by Mrs. Angeloff and Seconded by Mrs. Bailey, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted “Aye.” Mr. Griffin is absent. Motion carried. It was moved by Mrs. Angeloff and Seconded by Mrs. Bailey, that **ORDINANCE NO. -2023 BE ADOPTED.** All Members present voted “Aye.” Mr. Griffin is absent. Motion carried.

**SECOND READING OF ORDINANCES AND RESOLUTIONS**

There were none.

**THIRD READING OF ORDINANCES AND RESOLUTIONS**

There were none.

**MISCELLANEOUS AND UNFINISHED BUSINESS**

President Greer requested a motion to excuse Councilman Shorter Griffin from this Legislative Meeting. Mr. Heitic made the motion which was seconded by Mrs. Coburn. All Members present voted “Aye.” Motion carried.

**COMMUNICATION FROM THE BODY**

There were no further comments from the Body.

## COMMUNICATION FROM THE MAYOR

The Mayor stated that this week is Teacher Appreciation Week. Teachers play an important roll in the lives of our children so the Mayor requested everyone that if they see a teacher, say Thank you.

He also wanted to thank everyone that came out for this past Change for Change. Over two-hundred dollars was raised to benefit our school's literacy program. The next Change for Change will be at Red White and Brews on 31<sup>st</sup> Street NW on Friday, May 26th benefiting Friends In Tents.

This Saturday at Decker Park is the 2<sup>nd</sup> Annual Purple Paw Party. The students from the Copley High School Vet Tech program, the Fire Department, and members of the Parks Department will be there. This is great fun as there is a pet parade and many activities. The Mayor stated that he meets with a committee that works with the Dog Park down there and they do a lot of great things. This was a lot of fun last year and we are looking forward to it this year.

This Friday, May 12<sup>th</sup> at the Prince of Peace church the Fire Department will be putting on their annual Spaghetti Dinner benefiting the Esther Ryan Shoe Fund. This fund has been around over 40 years. The City Administration has done a lot over the years on a monthly basis to benefit this fund. The Fire Department has held their Spaghetti Dinner for many decades benefiting this fund and they always do a great job.

The road construction projects will be starting soon and we are all very excited about the projects we have lined up. Starting this year, we have an unprecedented over twenty-one million dollars (\$21,000,000.00) in resurfacing, storm sewer, storm mitigation projects all focusing on our parks and our neighborhoods throughout the year. This is a very exciting time in the history of our community, there is a lot going on so stay tuned.

Lastly, the Mayor wanted to wish a Happy Mother's Day to all hard-working mothers in our community.

Mrs. Coburn asked what time the Purple Paw Party started. The Mayor stated the party begins at 10:00 A.M.

Mr. Heitic asked when we should expect paving to begin. The Mayor stated that they are meeting with Perrin Asphalt and they will go over their schedule. They are looking to finalize plans as soon as possible. Mr. Heitic asked that since Council passed the budget early, when would this normally have started. The Mayor stated that we are ahead of schedule and that they are looking to begin possibly in mid-June. The Mayor explained that the list is always fluid as a street that is a low priority on the list could have a water main break which would then make it a priority to complete. But looking at it we are ahead of schedule.

With nothing further, it was moved by Mr. Heitic and seconded by Mrs. Thompson to adjourn. All voting "Aye" and none apposed.

Meeting Adjourned 7:59 P.M.

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Justin Greer  
President of Council

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Laura J. Ries-Price  
Clerk of Council