

LOM:raf  
09/08/2015  
Lysenko

Presented by: Mr.

**ORDINANCE NO. 133-2015**

**TITLE: FOUNDATION GRANT REQUEST – PLANNING  
PROFESSIONAL SERVICES**

**AN ORDINANCE APPROVING THE SUBMISSION OF A GRANT APPLICATION BY THE BARBERTON PLANNING DEPARTMENT TO THE BARBERTON COMMUNITY FOUNDATION, IN THE AMOUNT OF \$81,000, TO BE USED TO ASSIST WITH PROFESSIONAL SERVICES REGARDING ECONOMIC DEVELOPMENT, MARKETING AND RANKING OF PROJECTS AND PROPERTIES UNDER CONTROL OF BCDC AND THE CITY OF BARBERTON, AND DECLARING AN EMERGENCY.**

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Barberton, State of Ohio:

**SECTION 1.** That Council hereby approves the submission of a grant application by the Barberton Planning Department along with BCDC to apply for a grant from the Barberton Community Foundation, in the amount of Eighty One Thousand Dollars and No Cents (\$81,000.00) to be used to assist with professional services regarding Economic Development, Marketing and ranking of projects and properties under control of BCDC and the City of Barberton.

**SECTION 2.** That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were meetings open to the public in compliance with the law.

**SECTION 3.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, convenience and welfare of the City of Barberton and the inhabitants thereof, for the reason that time is of the essence due to an application deadline, and provided it receives the necessary votes required by the City Charter, shall be in full force and effect from and after its passage and approval; otherwise to be in full force and effect from and after the earliest period allowed by law.

Passed \_\_\_\_\_ 2015

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Clerk of Council

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President of Council

Approved \_\_\_\_\_ 2015

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Mayor