

ORDINANCE NO. 149-2020

**TITLE: ENTER INTO CONTRACT
MTECH COMPANY/MAINTAINER**

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO CONTRACT WITH MTECH COMPANY/MAINTAINER FOR THE PURCHASE OF A UTILITY SERVICE TRUCK FOR THE WATER DISTRIBUTION GARAGE IN THE AMOUNT OF \$134,799, THROUGH THE OHIO STATE COOPERATIVE PURCHASING PROGRAM, PURSUANT TO ORDINANCE NO. 42-1995, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Barberton, State of Ohio:

SECTION 1. That Council hereby authorized the Mayor, or his designee, to enter into contract with MTech Company/Maintainer for the purchase of a Utility Service Truck for the Water Distribution Garage in the amount of One Hundred Thirty-Four Thousand Seven Hundred Ninety-Nine Dollars and No Cents (\$134,799.00). By virtue of the Mayor’s participation in the Ohio State Cooperative Purchasing Program and Ohio Revised Code, said purchase is hereby authorized to be made without competitive bidding.

SECTION 2. That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were meetings open to the public in compliance with the law.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, convenience and welfare of the City of Barberton and the inhabitants thereof, for the reason that it is necessary to facilitate timeliness in the purchase of equipment necessary for the daily operations of the Utilities Department, and provided it receives the necessary votes required by the City Charter, shall be in full force and effect from and after its passage and approval; otherwise to be in full force and effect from and after the earliest period allowed by law.

Passed _____ 2020

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| _____ | _____ |
| Clerk of Council | President of Council |

Approved _____ 2020

Mayor