## **ORDINANCE NO. 90-2015**

Presented by: Mrs.

## TITLE: ENTER INTO CONTRACT HENDERSON TRUCK EQUIPMENT

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO CONTRACT WITH HENDERSON TRUCK EQUIPMENT -OHIO, FOR PURCHASE AND INSTALLATION OF BODY PACKAGES FOR STREET DEPARTMENT DUMP TRUCKS FOR \$115,574.00, THROUGH THE OHIO STATE COOPERATIVE PURCHASING PROGRAM, PURSUANT TO ORDINANCE NO. 42-1995, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Barberton, State of Ohio:

SECTION 1. That Council hereby authorizes the Mayor, or his Designee, to enter into contract with Henderson Truck Equipment - Ohio, for purchase and installation of body packages for the recently approved Street Department Dump Trucks for One Hundred Fifteen Thousand Five Hundred Seventy Four Dollars and No Cents (\$115,574.00), through the Ohio State Cooperative Purchasing Program, pursuant to Ordinance No. 42-1995. By virtue of the Director's participation in the Ohio State Cooperative Purchasing Program and Ohio Revised Code, said purchases are hereby authorized to be made without competitive bidding.

SECTION 2. That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were meetings open to the public in compliance with the law.

**SECTION 3.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, convenience and welfare of the City of Barberton and the inhabitants thereof, to be able to order and take delivery of this equipment as soon as possible, and provided it receives the necessary votes required by the City Charter, shall be in full force and effect from and after its passage and approval; otherwise to be in full force and effect from and after the earliest period allowed by law.

| Passed           | 2015                 |
|------------------|----------------------|
| Clerk of Council | President of Council |
| Approved         | 2015                 |
|                  | Mayor                |