



CITY OF BARBERTON BUILDING DEPARTMENT
 576 W. PARK AVE.
 BARBERTON, OH 44203
 PH#: 330-848-6730
 FAX#: 330-848-6654

APPLICATION FOR PLAN REVIEW

(SUBMIT ONE APPLICATION FOR EACH BUILDING)
 PLEASE PRINT OR TYPE

1. GENERAL INFORMATION

OWNER'S NAME:	PHONE #:
NAME OF FIRM:	FAX#:
ADDRESS:	CITY/ZIP:

2. PLANS PREPARED BY:

OHIO REGISTRATION NUMBER

OHIO REGISTERED ARCHITECT:	PHONE:	
OHIO PROFESSIONAL ENGINEER:	PHONE:	
OTHER:		

3. NAME OF JOB AND DESCRIPTION OF BUILDING (EX. STORE, CHURCH, ETC.)

4. SPECIFY EXACT LOCATION OF PROJECT

ADDRESS: _____

5. NATURE OF JOB

CHANGE OF OCCUPANCY	ALTERATION
ADDITION	NEW

6. TYPE OF CONSTRUCTION (CHECK ONE)

OBC USE GROUP (CIRCLE COMBINATION)

1A	1B
2A	2B
3A	3B
4	
5A	5B

A B E F H I M R S U
 1 2 3 4 5

7. BUILDING HEIGHT FEET

BUILDING HEIGHT STORIES

BUILDING AREA

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8. PROPOSED/EXISTING OCCUPANT LOAD (PLEASE SPECIFY NUMBER)

EXISTING:	PROPOSED/NEW:
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9. IF BUILDING IS USE GROUP S. WHAT IS THE NATURE OF MATERIALS TO BE STORED?

COMBUSTIBLES:	NONCOMBUSTIBLES:
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10. IF BUILDING IS USE GROUP R1 OR R2, SPECIFY NUMBER OF UNITS OR APARTMENTS: _____

11. COST OF CONSTRUCTION IS: \$ _____

(OVER)

12. SUBMITTER'S INFORMATION

NAME OF FIRM: _____

ADDRESS: _____

13. CHECK APPROPRIATE FLOORS

TOTAL SQUARE FEET PER FLOOR

A. BASEMENT	
B. FIRST FLOOR	
C. 2, 3, 4, 5, 6, (CIRCLE NO.)	
D. ADDITIONAL FLOORS	
TOTAL SQUARE FEET. A+B+C+D	

14. IF PROJECT IS A BUILDING ADDITION OR ALTERATION COMPLETE THE FOLLOWING FOR THE EXISTING BUILDING

AREA-SQUARE FEET: BASEMENT: _____ 1 ST FLOOR: _____ 2 ND FLOOR: _____ 3 RD FLOOR: _____ OTHER FLOORS: _____	WALLS: (SPECIFY) MASONRY: _____ FRAME, WOOD: _____ METAL: _____ OTHER(SPECIFY): _____	ROOF: (SPECIFY) WOOD FRAME: _____ ALL METAL: _____ REINFORCED CONCRETE: _____ HEAVY TIMBER: _____ OTHER: _____
FLOORS: (SPECIFY) WOOD ON WOOD JOISTS: _____ CONCRETE ON STEEL JOISTS: _____ REINFORCED CONCRETE: _____ SLAB: _____ OTHER: _____	CEILINGS: (SPECIFY): EXPOSED JOISTS (STEEL, WOOD): _____ PILASTER ON LATH: _____ FIRE RATED DRY (WALL OR TILE): _____ RATING IN HOURS: _____	

15. SHOW ANY FIRE WALLS, THEIR THICKNESS AND OPENINGS. _____

16. DOES ADDITION BLOCK EXITS FROM PRESENT BUILDING? IF SO, HOW? _____

17. ADDITIONAL COMMENTS: _____

ADDITIONAL INFORMATION

- All drawings, including plot plans, elevations, floor plans for elevator enclosures, must be in triplicate, complete with wall sections showing footer, foundation, floor, wall and roof construction, indicating all structural members, size, spacing, material, etc. Two copies of the specifications for the work must be submitted, or the specifications may appear on the plans. The name and address of the author shall be plainly printed in the lower right hand corner on all plans and drawings.
- Plot plans must be included with the drawings and must indicate distances to other buildings and property lines.
- ALL PLANS SUBMITTED SHALL PROVIDE SUFFICIENT INFORMATION AND DETAIL TO DETERMINE FULL COMPLIANCE WITH THE REQUIREMENTS OF THE OHIO BUILDING CODE (OBC).
- Our approval does not include the water supply, drainage, and sewage disposal. Plans and specifications for this work shall be submitted for approval, before construction is started, to the: City of Barberton Engineering Department and Utilities, 576 W. Park Ave., Barberton, Ohio 44203.
- All electrical wiring and equipment shall installed in accordance with the approved edition of the National Electrical Code (NFPA-70). All electrical wiring and equipment shall also comply with the requirements of the OBC for the Use Group indicated.

IMPORTANT NOTICE

SECTION 3791.04 R.C. (EXTRACTED AND PARAPHRASED) It is unlawful to enter into contract for or begin the construction of a new building/structure, the alteration of or addition to an existing building/structure, and/or changing occupancy of an existing building/structure before receiving approved plans for the municipal building department. Construction of the building/structure must be in accordance with the approved plans, and with the other provisions stated in Chapters 3781 and 3791 Revised Code.

Section 4703.18 R.C. (EXTRACTED AND PARAPHRASED) The first sheet of of each set of plans submitted to the municipal building department, shall be signed in a conspicuous place on the sheet by the person drawing the plans.

SIGNATURE OF APPLICANT: _____

DATE: _____ **TITLE:** _____