

**Agenda**  
**Committee of the Whole Meeting**  
**Monday, April 22, 2024**

- I. Call the Meeting to Order at \_\_\_\_\_ P. M.
- II. Stand for the Pledge of Allegiance
- III. Citizens Addressing Council
- IV. Committee Reports:
  - Mrs. Emily Beck - Streets, Sidewalks & Lighting
  - Mr. Thomas Heitic - Planning, Annexation & Codes
  - Mr. Shorter Griffin - City Utilities
  - Mr. Monte Harris - Public Welfare & Safety
  - Mrs. Rebecca Gearhart - Rules, Marketing & Development
  - Mrs. Jennifer Hager - Environment Health & Social Services
  - Mr. Kenneth Cheatham - City Properties, Parks & Recreation
  - Mrs. Tayler Thompson - Finance & Personnel
- V. Remarks From The Body
- VI. Report From Council President
- VII. Mayor's Report
  
- VIII. Adjourned at \_\_\_\_\_ p.m.