

01/13/2025

Presented by: Mrs. Thompson

**ORDINANCE NO. 15 - 2025**

**TITLE: CREATE NEW FUND  
“CO2/SMOKE DETECTOR FUND”**

**AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE TO  
CREATE A NEW REVENUE FUND, THE “CO2/SMOKE DETECTOR FUND”,  
AND DECLARING AN EMERGENCY.**

**WHEREAS**, this fund is needed due to the passage of Ordinance 118-2024; and

**WHEREAS**, Ordinance No. 118-2024 is the amendment ordinance to the Rental Registration Program, which states “One percent (1%) of every Rental Registration fee shall be held in a separate fund to be used exclusively for the purchase and distribution of fire and carbon monoxide detectors for every Rental Unit. Such detectors shall be installed by the Barberton Fire Department”

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Barberton, State of Ohio:

**SECTION 1.** That the Director of Finance is hereby authorized to create a new revenue fund, the “CO2/Smoke Detector Fund.”

**SECTION 2.** That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were meetings open to the public in compliance with the law.

**SECTION 3.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, convenience and welfare of the City of Barberton and the inhabitants thereof, for the reason that the fund be created as soon as possible, so it can be in place before the City starts receiving the Rental Registration fees, and provided it receives the necessary votes required by the City Charter, shall be in full force and effect from and after its passage and approval; otherwise to be in full force and effect from and after its passage and approval; otherwise to be in full force and effect from and after the earliest period allowed by law.

Passed January 27, 2025

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

Approved \_\_\_\_\_ 2025

\_\_\_\_\_  
Mayor