

06/16/2025

Presented by: Mr. Harris  
& Mrs. Thompson

**ORDINANCE NO. 88 - 2025**

**TITLE: APPROPRIATION  
POLICE DEPARTMENT**

**AN ORDINANCE APPROPRIATING \$70,810.84 FROM THE UNAPPROPRIATED ITEM OF THE CITY GRANT FUND TO THE POLICE DEPARTMENT’S BUDGET OF THE CITY GRANT FUND, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City of Barberton Police Department applied for and received a body camera grant (2024-BW-LEC-32501);

**WHEREAS**, the body camera grant is a reimbursement type grant and needs to be used within a year;

**WHEREAS**, this appropriation will be used for body camera payment as the next Axon Body Camera payment will be due soon.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Barberton, State of Ohio:

**SECTION 1.** That the sum of Seventy Thousand Eight Hundred Ten Dollars and Eighty-Four Cents (\$70,810.84) is hereby appropriated from the Unappropriated Item of the City Grant Fund to the Police Department’s Budget of the City Grant Fund.

**SECTION 2.** That the Director of Finance is hereby directed to draw his warrants in payment thereof.

**SECTION 3.** That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of it’s committees that resulted in such formal action were meetings open to the public in compliance with the law.

**SECTION 4.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, convenience and welfare of the City of Barberton and the inhabitants thereof, in order to facilitate timely and continued implementation, and provided it receives the necessary votes required by the City Charter, shall be in full force and effect from and after it’s passage and approval; otherwise to be in full force and effect from and after the earliest period allowed by law.

Passed July 14, 2025 .

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Clerk of Council

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President of Council

Approved \_\_\_\_\_ 2025

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Mayor