

**AGENDA
BARBERTON CITY COUNCIL
REGULAR LEGISLATIVE SESSION**

October 13, 2025

CALL TO ORDER AT _____ P.M.

PLEDGE OF ALLEGIANCE

INVOCATION – Mr. Shorter Griffin, Ward 3

ROLL CALL

APPROVAL OF MINUTES

APPROVAL OF THE MINUTES OF THE REGULAR LEGISLATIVE MEETING HELD ON MONDAY, SEPTEMBER 22, 2025 AS PRESENTED.

FINANCIAL REPORT

ACCEPTANCE OF THE FINANCE DEPARTMENT REPORT FOR THE MONTH OF AUGUST, 2025 AS PRESENTED

PETITIONS AND CLAIMS

MATTERS REQUESTED

CITIZENS ADDRESSING COUNCIL

FIRST READING OF ORDINANCES AND RESOLUTIONS

RESOLUTION NO. 146-2025

PRESENTED BY MR. HARRIS TITLE: AMEND ORDINANCE NO. 35-1992
AMERICANS WITH DISABILITIES ACT (“ADA”) A RESOLUTION AMENDING
ORDINANCE NO. 35-1992 “AMERICANS WITH DISABILITIES ACT (ADA)” TO CHANGE
THE ROLE OF ADA COORDINATOR TO THE DEPARTMENT OF HUMAN RESOURCES,
AND DECLARING AN EMERGENCY.

ORDINANCE NO. 147-2025

PRESENTED BY MR. HARRIS TITLE: LEASE PURCHASE AGREEMENT
NCL GOVERNMENT CAPITAL AN ORDINANCE AUTHORIZING THE
DIRECTOR OF FINANCE TO ENTER INTO A LEASE TO PURCHASE AN AGREEMENT
WITH NCL GOVERNMENT CAPITAL ON BEHALF OF SOUTHWEST SUMMIT COUNCIL OF
GOVERNMENTS (SWSCOG) FOR ZETRON MAX DISPATCH EQUIPMENT, AND
DECLARING AN EMERGENCY.

ORDINANCE NO. 148-2025

PRESENTED BY MRS. THOMPSON TITLE: APPROPRIATION STREET
DEPARTMENT AN ORDINANCE APPROPRIATING \$17,000.00 FROM THE
UNAPPROPRIATED ITEM OF THE STREET OPERATING FUND TO THE OPERATIONS AND
MAINTENANCE BUDGET OF THE STREET OPERATING FUND, AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 149-2025

PRESENTED BY MR. HARRIS TITLE: ENTER INTO CONTRACT ZETRON
AN ORDINANCE AUTHORIZING THE CITY OF BARBERTON TO ENTER INTO CONTRACT
WITH ZETRON TO PURCHASE ZETRON MAX DISPATCH EQUIPMENT, IN THE AMOUNT
OF \$116,223.55, ON BEHALF OF SOUTHWEST SUMMIT COUNCIL OF GOVERNMENTS
(SWSCOG), AND DECLARING AN EMERGENCY.

ORDINANCE NO. 150-2025

PRESENTED BY MRS. THOMPSON TITLE: ENTER INTO CONTRACT
SUMMIT COUNTY HEALTH CONNECTION AN ORDINANCE AUTHORIZING
THE MAYOR, OR HIS DESIGNEE, TO APPROVE THE RENEWAL CONTRACT WITH
SUMMIT COUNTY FOR THE SUMMIT COUNTY HEALTH CONNECTION PROGRAM, AND
DECLARING AN EMERGENCY.

ORDINANCE NO. 151– 2025

PRESENTED BY MR. HARRIS TITLE: REPEAL OF CURRENT CHAPTER 670
ADOPT NEW BCO CHAPTER 670 TREES, WEEDS, AND GRASS AN ORDINANCE
OF THE COUNCIL OF THE CITY OF BARBERTON REPEALING CURRENT CHAPTER 670
OF THE CODIFIED ORDINANCES: “TREES, WEEDS, AND GRASS” AND REPLACING
CURRENT CHAPTER 670 BY ADOPTING A NEW BCO CHAPTER 670 “TREES, SHRUBS,
BUSHES, GRASSES, AND WEEDS”, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 152-2025

PRESENTED BY MRS. THOMPSON TITLE: APPROPRIATION CLERK OF
COURTS AN ORDINANCE APPROPRIATING \$15,000.00 FROM THE
UNAPPROPRIATED LINE ITEM OF THE GENERAL FUND TO THE CLERK OF COURT’S
POSTAGE FUND IN THE GENERAL FUND, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 153–2025

PRESENTED BY MR. HEITIC TITLE: RAYMOND JAMES COMPANY CRA
ABATEMENT AN ORDINANCE APPROVING A 100% 15 YEAR CRA
TAX ABATEMENT FOR THE RAYMOND JAMES COMPANY, AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 154–2025

PRESENTED BY MR. HEITIC TITLE: AMENDING ORDINANCE NO. 91-2019
“CREATION OF A TAX INCREMENT FINANCING DISTRICT” AN ORDINANCE
AMENDING ORDINANCE NO. 91-2019 “CREATION OF A TAX INCREMENT FINANCING
DISTRICT” TO REFLECT A CHANGE BY REMOVING PARCELS 01.12849 AND 01.03928
FROM THE TAX INCREMENT FINANCING DISTRICT (TIF), AND DECLARING AN
EMERGENCY.

SECOND READING OF ORDINANCES AND RESOLUTIONS

THERE ARE NONE

THIRD READING OF ORDINANCES AND RESOLUTIONS

APPOINTMENTS

To The Civil Service Commission:

Lori A. Huffman for a Six (6) Year Term
Beginning: January 1, 2026 and ending December 31, 2031

MISCELLANEOUS AND UNFINISHED BUSINESS

COMMUNICATION FROM THE BODY

COMMUNICATION FROM THE MAYOR

ADJOURNED: _____