

Agenda
Committee of the Whole Meeting
Monday, November 3, 2025

- I. Call the Meeting to Order at _____ P. M.
- II. Stand for the Pledge of Allegiance
- III. Citizens Addressing Council
- IV. Committee Reports:
 - Mrs. Emily Beck - Streets, Sidewalks & Lighting
 - Mr. Thomas Heitic - Planning, Annexation & Codes
 - Mr. Shorter Griffin - City Utilities
 - Mr. Monte Harris - Public Welfare & Safety
 - Mrs. Rebecca Gearhart - Rules, Marketing & Development
 - Mrs. Jennifer Hager - Environment Health & Social Services
 - Mr. Chuck Easterling - City Properties, Parks & Recreation
 - Mrs. Tayler Thompson - Finance & Personnel
- V. Report From Council President
- VI. Remarks From The Body
- VII. Mayor's Report
- VIII. Adjourned at _____p.m.