

**AGENDA
BARBERTON CITY COUNCIL
REGULAR LEGISLATIVE SESSION**

January 26, 2026 / Rescheduled for February 2, 2026

CALL TO ORDER AT _____ P.M.

PLEDGE OF ALLEGIANCE

INVOCATION – Councilwoman-At-Large Miller

ROLL CALL

APPROVAL OF MINUTES

APPROVAL OF THE MINUTES OF THE REGULAR LEGISLATIVE MEETING HELD ON MONDAY, JANUARY 12, 2026 AS PRESENTED.

APPROVAL OF THE MINUTES OF THE EXECUTIVE SESSION HELD ON MONDAY, JANUARY 19, 2026 AS PRESENTED.

FINANCIAL REPORT

ACCEPTANCE OF THE FINANCE DEPARTMENT REPORT FOR THE MONTH OF DECEMBER, 2025, AS PRESENTED

PETITIONS AND CLAIMS

MATTERS REQUESTED

CITIZENS ADDRESSING COUNCIL

CONCENT AGENDA ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 7 - 2025

PRESENTED BY MR. POORMAN TITLE: AUTHORIZE PAYMENT
SUMMIT COUNTY PROSECUTOR'S OFFICE AN ORDINANCE AUTHORIZING
THE DIRECTOR OF FINANCE TO PAY AN INVOICE TO THE SUMMIT COUNTY
PROSECUTOR'S OFFICE IN THE AMOUNT OF \$16,320.00 FOR THE USE OF MATRIX
SOFTWARE FOR THE YEAR 2025, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 9-2026

PRESENTED BY MR. STOLL TITLE: ENTER INTO CONTRACT KIMBLE RECYCLING
& DISPOSAL, INC. AN ORDINANCE AUTHORIZING THE MAYOR OR HIS
DESIGNEE TO ENTER INTO A FIVE (5) YEAR CONTRACT WITH KIMBLE RECYCLING &
DISPOSAL, INC., THE LOWEST AND/OR BEST BIDDER, TO PROVIDE THE WEEKLY
RESIDENTIAL CURBSIDE GARBAGE/RECYCLING COLLECTION FOR THE CITY OF
BARBERTON, EFFECTIVE MARCH 1, 2026, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 10-2026

PRESENTED BY MRS. HAGER TITLE: 2026 STREET/ROAD SALT PROGRAM
AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO
CONTRACT WITH CARGILL INCORPORATED FOR THE 2026 STREET/ROAD
SALT PROGRAM THROUGH THE COMMUNITY UNIVERSITY EDUCATION REGIONAL
PURCHASING COUNCIL OF GOVERNMENTS (CUE-COG), AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 11-2026

PRESENTED BY MR. STOLL AND MRS. HAGER TITLE: 2026 BIDS AND CONTRACTS
YEAR'S REQUIREMENTS FOR MATERIALS AND SERVICES AN ORDINANCE
AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS AND/OR
ENTER INTO CONTRACTS IN 2026, COVERING THE YEAR'S REQUIREMENTS FOR
MATERIALS AND SERVICES USED IN THE ORDINARY AND DAILY OPERATION OF THE
MUNICIPAL DEPARTMENTS IN THE CITY OF BARBERTON, AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 12-2026

PRESENTED BY MRS. HAGER TITLE: ENTER INTO CONTRACT GPD GROUP
INC. AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER
INTO CONTRACT WITH GPD GROUP INC. (GPD), FOR GENERAL PROFESSIONAL
ENGINEERING SERVICES, INCLUDING BUT NOT LIMITED TO, PERMISSIVE AND
RESIDENTIAL STREET RESURFACING PROGRAMS, INFRASTRUCTURE IMPROVEMENT
DESIGN/MANAGEMENT, STREET CRACK SEALING, STREET STRIPING, AND
MISCELLANEOUS ENGINEERING/MANAGEMENT SERVICES, AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 13-2026

PRESENTED BY MRS. BECK TITLE: AMEND BARBERTON CODIFIED
ORDINANCE CHAPTER 1060: REFUSE COLLECTION AND DISPOSAL
SECTION 1060.02 (B)(1)(A) METHOD OF COLLECTION AN ORDINANCE
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE
COLLECTION AND DISPOSAL" TO REFLECT A CHANGE IN WORDING FOR SECTION
1060.02(B)(1)(A) "ALLOWABLE WEEKLY PICKUPS", AND DECLARING AN EMERGENCY.

ORDINANCE NO. 14-2026

PRESENTED BY MRS. BECK TITLE: AMEND BARBERTON CODIFIED
ORDINANCE CHAPTER 1060.08 : RESIDENTIAL PAYMENT FEES AN ORDINANCE
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE
COLLECTION AND DISPOSAL" TO REFLECT A CHANGE IN WORDING FOR SECTION
1060.02(B)(1)(A) "ALLOWABLE WEEKLY PICKUPS", AND DECLARING AN EMERGENCY.

FIRST READING OF ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 8 - 2026

PRESENTED BY MRS. BECK & MS. GEARHART TITLE: ADOPTION OF NEW
DEVELOPMENT CODE AN ORDINANCE ADOPTING THE NEW CITY OF
BARBERTON DEVELOPMENT CODE, AND DECLARING AN EMERGENCY.

SECOND READING OF ORDINANCES AND RESOLUTIONS

There are none.

THIRD READING OF ORDINANCES AND RESOLUTIONS

There are none.

APPOINTMENTS

There are none.

MISCELLANEOUS AND UNFINISHED BUSINESS

COMMUNICATION FROM THE BODY

COMMUNICATION FROM THE MAYOR

ADJOURNED: _____

Agenda
Committee of the Whole Meeting
Monday, February 2, 2026

- I. Call the Meeting to Order at _____ P. M.
- II. Stand for the Pledge of Allegiance
- III. Citizens Addressing Council
- IV. Committee Reports:
 - Mrs. Jennifer Hager - Streets, Sidewalks & Lighting
 - Mrs. Emily Beck - Planning, Annexation & Codes
 - Mr. Chris Stoll - City Utilities
 - Mr. Monte Harris - Public Welfare & Safety
 - Mrs. Rebecca Gearhart - Rules, Marketing & Development
 - Mrs. Julie Miller - Environment Health & Social Services
 - Mr. Dallas Moore /
Rebecca Gearhart - City Properties, Parks & Recreation
 - Mr. Bryan Poorman - Finance & Personnel
- V. Report From Council President
- VI. Remarks From The Body
- VII. Mayor's Report
- VIII. Adjourned at _____p.m.