

Council met in **REGULAR SESSION** on Monday, February 2, 2026 at 7:15 P.M. in the Council Chambers with President Griffin presiding. The Pledge of Allegiance to the Flag was led by President Shorter Griffin. The Invocation was given by Councilperson-at-Large Julie Miller.

The Clerk called the roll: Members present: President Griffin, Mr. Stoll, Mrs. Miller, Mrs. Hager, Mr. Poorman, Mr. Moore, Mrs. Beck, Mr. Griffin, Ms. Gearhart, and Mr. Harris.

It was moved by Mr. Stoll and seconded by Mrs. Miller to approve the Minutes of the Regular Legislative Meeting held on Monday, January 12, 2026 as amended. All Members present voted "Aye". Motion carried.

It was moved by Mr. Stoll and seconded by Mrs. Miller to approve the Minutes of the Executive Session held on Monday, January 19, 2026 as presented. All Members present voted "Aye". Motion carried.

It was moved by Mr. Poorman and seconded by Mr. Stoll to accept the Finance Department Report for the month of December, 2025 as presented. All Members present voted "Aye". Motion carried.

PETITIONS AND CLAIMS

There were none.

MATTERS REFERRED

Each Council Member, the Mayor, the Safety and Service Directors were given a report prepared by the Council Clerk listing all matters before all committees with their packets.

CITIZENS ADDRESSING COUNCIL

There were none.

CONCENT AGENDA ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 7 - 2025

PRESENTED BY MR. POORMAN TITLE: AUTHORIZE PAYMENT
SUMMIT COUNTY PROSECUTOR'S OFFICE AN ORDINANCE AUTHORIZING THE
DIRECTOR OF FINANCE TO PAY AN INVOICE TO THE SUMMIT COUNTY PROSECUTOR'S
OFFICE IN THE AMOUNT OF \$16,320.00 FOR THE USE OF MATRIX SOFTWARE FOR THE
YEAR 2025, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 9-2026

PRESENTED BY MR. STOLL TITLE: ENTER INTO CONTRACT KIMBLE RECYCLING &
DISPOSAL, INC. AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE
TO ENTER INTO A FIVE (5) YEAR CONTRACT WITH KIMBLE RECYCLING & DISPOSAL,
INC., THE LOWEST AND/OR BEST BIDDER, TO PROVIDE THE WEEKLY RESIDENTIAL

CURBSIDE GARBAGE/RECYCLING COLLECTION FOR THE CITY OF BARBERTON,
EFFECTIVE MARCH 1, 2026, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 10-2026

PRESENTED BY MRS. HAGER TITLE: 2026 STREET/ROAD SALT PROGRAM
AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO
CONTRACT WITH CARGILL INCORPORATED FOR THE 2026 STREET/ROAD
SALT PROGRAM THROUGH THE COMMUNITY UNIVERSITY EDUCATION REGIONAL
PURCHASING COUNCIL OF GOVERNMENTS (CUE-COG), AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 11-2026

PRESENTED BY MR. STOLL AND MRS. HAGER TITLE: 2026 BIDS AND CONTRACTS
YEAR'S REQUIREMENTS FOR MATERIALS AND SERVICES AN ORDINANCE
AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS AND/OR
ENTER INTO CONTRACTS IN 2026, COVERING THE YEAR'S REQUIREMENTS FOR
MATERIALS AND SERVICES USED IN THE ORDINARY AND DAILY OPERATION OF THE
MUNICIPAL DEPARTMENTS IN THE CITY OF BARBERTON, AND DECLARING AN
EMERGENCY.

ORDINANCE NO. 12-2026

PRESENTED BY MRS. HAGER TITLE: ENTER INTO CONTRACT GPD GROUP INC.
AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO
CONTRACT WITH GPD GROUP INC. (GPD), FOR GENERAL PROFESSIONAL ENGINEERING
SERVICES, INCLUDING BUT NOT LIMITED TO, PERMISSIVE AND RESIDENTIAL STREET
RESURFACING PROGRAMS, INFRASTRUCTURE IMPROVEMENT DESIGN/MANAGEMENT,
STREET CRACK SEALING, STREET STRIPING, AND MISCELLANEOUS
ENGINEERING/MANAGEMENT SERVICES, AND DECLARING AN EMERGENCY.

*** This Ordinance was withdrawn in the Streets, Sidewalks and Lighting Committee this evening at the
request of Service Director Todd Shreve. This was not read during the meeting with reasons noted on
record.

ORDINANCE NO. 13-2026

PRESENTED BY MRS. BECK TITLE: AMEND BARBERTON CODIFIED
ORDINANCE CHAPTER 1060: REFUSE COLLECTION AND DISPOSAL
SECTION 1060.02 (B)(1)(A) METHOD OF COLLECTION AN ORDINANCE
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE COLLECTION
AND DISPOSAL" TO REFLECT A CHANGE IN WORDING FOR SECTION 1060.02(B)(1)(A)
"ALLOWABLE WEEKLY PICKUPS", AND DECLARING AN EMERGENCY.

ORDINANCE NO. 14-2026

PRESENTED BY MRS. BECK TITLE: AMEND BARBERTON CODIFIED
ORDINANCE CHAPTER 1060.08 : RESIDENTIAL PAYMENT FEES AN ORDINANCE
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE COLLECTION
AND DISPOSAL” TO REFLECT A CHANGE IN WORDING FOR SECTION 1060.02(B)(1)(A)
“ALLOWABLE WEEKLY PICKUPS”, AND DECLARING AN EMERGENCY.

The following ordinances were voted on in the Rules, Marketing, Development and Information
Technologies Committee this evening. The Committee invoked Council Rule 702 and suspended Rules
302, the 10-day rule, 304, not on the Agenda rule, and 401, not brought out at Committee of the Whole.

ORDINANCE NO. 15-2026

PRESENTED BY MS. GEARHART TITLE: RESCIND ORDINANCE NO. 187-2025
SUNDAY ALCOHOL SALES COMMUNITY ENTERTAINMENT DISTRICT
AN ORDINANCE RESCINDING ORDINANCE NO. 187-2025 “AMEND ORDINANCE NO. 86-
2025 SUNDAY ALCOHOL SALES COMMUNITY ENTERTAINMENT DISTRICT”, AND
DECLARING AN EMERGENCY.

ORDINANCE NO. 16-2026

PRESENTED BY MS. GEARHART TITLE: BOARD OF ELECTIONS SUNDAY LIQUOR
PERMISSION BALLOT ISSUE BARBERTON COMMUNITY ENTERTAINMENT DISTRICT
AN ORDINANCE REQUESTING THAT THE SUMMIT COUNTY BOARD OF ELECTIONS
SUBMIT TO THE ELECTORS OF THE CITY OF BARBERTON THE QUESTION OF WHETHER
THE SALE OF BEER AND INTOXICATING LIQUORS SHALL BE PERMITTED ON ALL DAYS
OF THE WEEK, INCLUDING SUNDAY, WITHIN THE BOUNDARIES OF THE DOWNTOWN
BARBERTON COMMUNITY ENTERTAINMENT DISTRICT, A COMMUNITY FACILITY AS
DEFINED BY SECTION 4301.01 OF THE OHIO REVISED CODE, AND DECLARING AN
EMERGENCY.

It was moved by Ms. Gearhart, seconded by Mr. Stoll, that the rule as required by Section 5.10 of the
Barberton City Charter be suspended. All Members present voted “Aye.” Motion carried. It was
moved by Ms. Gearhart, seconded by Mr. Stoll, that the Ordinances and/or Resolutions on the Consent
Agenda **BE ADOPTED**. All Members present voted “Aye.” Motion carried.

FIRST READING OF ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 8 – 2026

PRESENTED BY MRS. BECK & MS. GEARHART TITLE: ADOPTION OF NEW
DEVELOPMENT CODE AN ORDINANCE ADOPTING THE NEW CITY OF
BARBERTON DEVELOPMENT CODE, AND DECLARING AN EMERGENCY.

This was the first reading. The Second reading will be on February 9, 2026 and the Third reading will
be on February 23, 2026.

It was moved by Ms. Gearhart, seconded by Mrs. Beck, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Motion carried. It was moved by Ms. Gearhart, seconded by Mrs. Beck, that **ORDINANCE NO. 16-2026 BE ADOPTED.** All Members present voted "Aye." Motion carried.

This ended the First Readings

SECOND READING OF ORDINANCES AND RESOLUTIONS

There were none.

THIRD READING OF ORDINANCES AND RESOLUTIONS

There were none.

APPOINTMENTS

There were none.

MISCELLANEOUS AND UNFINISHED BUSINESS

No comments were made.

COMMUNICATION FROM THE BODY

Ms. Gearhart inquired about possibly getting the Committee Agendas earlier. The Clerk explained the situation, cut-off dates and the reasons things are done as they are. The Clerk stated that she would try her best and see if it would be possible.

COMMUNICATION FROM THE MAYOR

The Mayor was not in attendance and no comments were made.

With nothing further, it was moved by Mr. Harris and seconded by Mrs. Miller to adjourn. All Members present voted "Aye". Motion carried.

Meeting Adjourned 7:30 P. M.

Shorter Griffin
President of Council

Laura J. Ries-Price
Clerk of Council