

Council met in **REGULAR SESSION** on Monday, February 2, 2026 at 7:15 P.M. in the Council Chambers with President Griffin presiding. The Pledge of Allegiance to the Flag was led by President Shorter Griffin. The Invocation was given by Councilperson-at-Large Julie Miller.

The Clerk called the roll: Members present: President Griffin, Mr. Stoll, Mrs. Miller, Mrs. Hager, Mr. Poorman, Mr. Moore, Mrs. Beck, Mr. Griffin, Ms. Gearhart, and Mr. Harris.

It was moved by Mr. Stoll and seconded by Mrs. Miller to approve the Minutes of the Regular Legislative Meeting held on Monday, January 12, 2026 as amended. All Members present voted “Aye”. Motion carried.

It was moved by Mr. Stoll and seconded by Mrs. Miller to approve the Minutes of the Executive Session held on Monday, January 19, 2026 as presented. All Members present voted “Aye”. Motion carried.

It was moved by Mr. Poorman and seconded by Mr. Stoll to accept the Finance Department Report for the month of December, 2025 as presented. All Members present voted “Aye”. Motion carried.

#### **PETITIONS AND CLAIMS**

There were none.

#### **MATTERS REFERRED**

Each Council Member, the Mayor, the Safety and Service Directors were given a report prepared by the Council Clerk listing all matters before all committees with their packets.

#### **CITIZENS ADDRESSING COUNCIL**

There were none.

#### **CONCENT AGENDA ORDINANCES AND RESOLUTIONS**

##### **ORDINANCE NO. 7 - 2025**

PRESENTED BY MR. POORMAN                   TITLE: AUTHORIZE PAYMENT  
SUMMIT COUNTY PROSECUTOR’S OFFICE                   AN ORDINANCE AUTHORIZING THE  
DIRECTOR OF FINANCE TO PAY AN INVOICE TO THE SUMMIT COUNTY PROSECUTOR’S  
OFFICE IN THE AMOUNT OF \$16,320.00 FOR THE USE OF MATRIX SOFTWARE FOR THE  
YEAR 2025, AND DECLARING AN EMERGENCY.

##### **ORDINANCE NO. 9-2026**

PRESENTED BY MR. STOLL                   TITLE: ENTER INTO CONTRACT KIMBLE RECYCLING &  
DISPOSAL, INC.                   AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE  
TO ENTER INTO A FIVE (5) YEAR CONTRACT WITH KIMBLE RECYCLING & DISPOSAL,  
INC., THE LOWEST AND/OR BEST BIDDER, TO PROVIDE THE WEEKLY RESIDENTIAL

CURBSIDE GARBAGE/RECYCLING COLLECTION FOR THE CITY OF BARBERTON, EFFECTIVE MARCH 1, 2026, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 10-2026

PRESENTED BY MRS. HAGER                    TITLE: 2026 STREET/ROAD SALT PROGRAM  
AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO  
CONTRACT WITH CARGILL INCORPORATED FOR THE 2026 STREET/ROAD  
SALT PROGRAM THROUGH THE COMMUNITY UNIVERSITY EDUCATION REGIONAL  
PURCHASING COUNCIL OF GOVERNMENTS (CUE-COG), AND DECLARING AN  
EMERGENCY.

ORDINANCE NO. 11-2026

PRESENTED BY MR. STOLL AND MRS. HAGER                    TITLE: 2026 BIDS AND CONTRACTS  
YEAR'S REQUIREMENTS FOR MATERIALS AND SERVICES                    AN ORDINANCE  
AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS AND/OR  
ENTER INTO CONTRACTS IN 2026, COVERING THE YEAR'S REQUIREMENTS FOR  
MATERIALS AND SERVICES USED IN THE ORDINARY AND DAILY OPERATION OF THE  
MUNICIPAL DEPARTMENTS IN THE CITY OF BARBERTON, AND DECLARING AN  
EMERGENCY.

ORDINANCE NO. 12-2026

PRESENTED BY MRS. HAGER                    TITLE: ENTER INTO CONTRACT GPD GROUP INC.  
AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO  
CONTRACT WITH GPD GROUP INC. (GPD), FOR GENERAL PROFESSIONAL ENGINEERING  
SERVICES, INCLUDING BUT NOT LIMITED TO, PERMISSIVE AND RESIDENTIAL STREET  
RESURFACING PROGRAMS, INFRASTRUCTURE IMPROVEMENT DESIGN/MANAGEMENT,  
STREET CRACK SEALING, STREET STRIPING, AND MISCELLANEOUS  
ENGINEERING/MANAGEMENT SERVICES, AND DECLARING AN EMERGENCY.

\*\*\* This Ordinance was withdrawn in the Streets, Sidewalks and Lighting Committee this evening at the request of Service Director Todd Shreve. This was not read during the meeting with reasons noted on record.

ORDINANCE NO. 13-2026

PRESENTED BY MRS. BECK                    TITLE: AMEND BARBERTON CODIFIED  
ORDINANCE                                    CHAPTER 1060: REFUSE COLLECTION AND DISPOSAL  
SECTION 1060.02 (B)(1)(A) METHOD OF COLLECTION                    AN ORDINANCE  
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE COLLECTION  
AND DISPOSAL" TO REFLECT A CHANGE IN WORDING FOR SECTION 1060.02(B)(1)(A)  
"ALLOWABLE WEEKLY PICKUPS", AND DECLARING AN EMERGENCY.

ORDINANCE NO. 14-2026

PRESENTED BY MRS. BECK                   TITLE: AMEND BARBERTON CODIFIED  
ORDINANCE CHAPTER 1060.08 : RESIDENTIAL PAYMENT FEES                   AN ORDINANCE  
AMENDING BARBERTON CODIFIED ORDINANCES CHAPTER 1060: REFUSE COLLECTION  
AND DISPOSAL" TO REFLECT A CHANGE IN WORDING FOR SECTION 1060.02(B)(1)(A)  
"ALLOWABLE WEEKLY PICKUPS", AND DECLARING AN EMERGENCY.

The following ordinances were voted on in the Rules, Marketing, Development and Information Technologies Committee this evening. The Committee invoked Council Rule 702 and suspended Rules 302, the 10-day rule, 304, not on the Agenda rule, and 401, not brought out at Committee of the Whole.

ORDINANCE NO. 15-2026

PRESENTED BY MS. GEARHART                   TITLE: RESCIND ORDINANCE NO. 187-2025  
SUNDAY ALCOHOL SALES COMMUNITY ENTERTAINMENT DISTRICT  
AN ORDINANCE RESCINDING ORDINANCE NO. 187-2025 "AMEND ORDINANCE NO. 86-  
2025 SUNDAY ALCOHOL SALES COMMUNITY ENTERTAINMENT DISTRICT", AND  
DECLARING AN EMERGENCY.

ORDINANCE NO. 16-2026

PRESENTED BY MS. GEARHART                   TITLE: BOARD OF ELECTIONS SUNDAY LIQUOR  
PERMISSION BALLOT ISSUE BARBERTON COMMUNITY ENTERTAINMENT DISTRICT  
AN ORDINANCE REQUESTING THAT THE SUMMIT COUNTY BOARD OF ELECTIONS  
SUBMIT TO THE ELECTORS OF THE CITY OF BARBERTON THE QUESTION OF WHETHER  
THE SALE OF BEER AND INTOXICATING LIQUORS SHALL BE PERMITTED ON ALL DAYS  
OF THE WEEK, INCLUDING SUNDAY, WITHIN THE BOUNDARIES OF THE DOWNTOWN  
BARBERTON COMMUNITY ENTERTAINMENT DISTRICT, A COMMUNITY FACILITY AS  
DEFINED BY SECTION 4301.01 OF THE OHIO REVISED CODE, AND DECLARING AN  
EMERGENCY.

It was moved by Ms. Gearhart, seconded by Mr. Stoll, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Motion carried. It was moved by Ms. Gearhart, seconded by Mr. Stoll, that the Ordinances and/or Resolutions on the Consent Agenda **BE ADOPTED**. All Members present voted "Aye." Motion carried.

**FIRST READING OF ORDINANCES AND RESOLUTIONS**

ORDINANCE NO. 8 – 2026

PRESENTED BY MRS. BECK & MS. GEARHART                   TITLE: ADOPTION OF NEW  
DEVELOPMENT CODE   AN ORDINANCE ADOPTING THE NEW CITY OF  
BARBERTON DEVELOPMENT CODE, AND DECLARING AN EMERGENCY.

This was the first reading. The Second reading will be on February 9, 2026 and the Third reading will be on February 23, 2026.

It was moved by Ms. Gearhart, seconded by Mrs. Beck, that the rule as required by Section 5.10 of the Barberton City Charter be suspended. All Members present voted "Aye." Motion carried. It was moved by Ms. Gearhart, seconded by Mrs. Beck, that **ORDINANCE NO. 16-2026 BE ADOPTED.** All Members present voted "Aye." Motion carried.

This ended the First Readings

### **SECOND READING OF ORDINANCES AND RESOLUTIONS**

There were none.

### **THIRD READING OF ORDINANCES AND RESOLUTIONS**

There were none.

### **APPOINTMENTS**

There were none.

### **MISCELLANEOUS AND UNFINISHED BUSINESS**

No comments were made.

### **COMMUNICATION FROM THE BODY**

Ms. Gearhart inquired about possibly getting the Committee Agendas earlier. The Clerk explained the situation, cut-off dates and the reasons things are done as they are. The Clerk stated that she would try her best and see if it would be possible.

### **COMMUNICATION FROM THE MAYOR**

The Mayor was not in attendance and no comments were made.

With nothing further, it was moved by Mr. Harris and seconded by Mrs. Miller to adjourn.  
All Members present voted "Aye". Motion carried.

Meeting Adjourned 7:30 P. M.

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Shorter Griffin  
President of Council

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Laura J. Ries-Price  
Clerk of Council