

**Agenda**  
**Committee of the Whole Meeting**  
**Monday, April 6, 2026**

- I. Call the Meeting to Order at \_\_\_\_\_ P. M.
- II. Stand for the Pledge of Allegiance
- III. Citizens Addressing Council
- IV. Committee Reports:
  - Mrs. Jennifer Hager - Streets, Sidewalks & Lighting
  - Mrs. Emily Beck - Planning, Annexation & Codes
  - Mr. Chris Stoll - City Utilities
  - Mr. Monte Harris - Public Welfare, Safety & Public Relations
  - Mrs. Rebecca Gearhart - Rules, Marketing, Development & Information Technologies
  - Mrs. Julie Miller - Environment Health & Social Services
  - Mr. Dallas Moore - City Properties, Parks & Recreation
  - Mr. Bryan Poorman - Finance & Personnel
- V. Report From Council President
- VI. Remarks From The Body
- VII. Mayor's Report
- VIII. Adjourned at \_\_\_\_\_ p.m.