

**AGENDA
BARBERTON CITY COUNCIL
REGULAR LEGISLATIVE SESSION**

April 13, 2026

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION – President Shorter Griffin

ROLL CALL

APPROVAL OF MINUTES

APPROVAL OF THE MINUTES OF THE REGULAR LEGISLATIVE MEETING HELD ON MONDAY, MARCH 23, 2026 AS PRESENTED.

APPROVAL OF THE MINUTES OF THE EXECUTIVE SESSION HELD ON MONDAY, APRIL 6, 2026 AS PRESENTED.

PETITIONS AND CLAIMS

MATTERS REQUESTED

CITIZENS ADDRESSING COUNCIL

CONSENT AGENDA ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 46-2026

PRESENTED BY PRESIDENT GRIFFIN TITLE: AMEND BARBERTON CHARTER
ARTICLE 4 AND ARTICLE 6 SECTION 4.03 AND SECTION 6.03 PARKS AND RECREATION
COMMISSION AN ORDINANCE AMENDING BARBERTON CHARTER
ARTICLE 4 SECTION 4.02 TO INSERT THE PARKS AND RECREATION DEPARTMENT
UNDER THE SERVICE DIRECTOR AND ARTICLE 6 SECTION 6.03 TO ELIMINATE THE
PARKS AND RECREATION COMMISSION.

ORDINANCE NO. 47-2026

PRESENTED BY PRESIDENT GRIFFIN TITLE: AMEND BARBERTON CHARTER
ARTICLE 5 SECTION 5.11 PUBLIC NOTICE AN ORDINANCE AMENDING
BARBERTON CHARTER ARTICLE 5 SECTION 5.11 TO REMOVE THE REQUIREMENT
THAT SIX (6) PUBLIC PLACES IN THE MUNICIPALITY BE ESTABLISHED IF PUBLIC
POSTING IS SELECTED FOR PUBLIC NOTICE, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 48-2026

PRESENTED BY MR. MOORE TITLE: PERMISSION TO SELL PARCEL #0107733
AN ORDINANCE AUTHORIZING THE PLANNING DEPARTMENT TO SELL PARCEL
#0107733 TO MR. DAVID LUCIANO FOR \$1.00, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 49-2026

PRESENTED BY MR. MOORE TITLE: PERMISSION TO SELL MOBILE
RESPONSE CENTER (RV) AN ORDINANCE AUTHORIZING THE PLANNING
DEPARTMENT TO SELL THE MOBILE RESPONSE CENTER (RV), AND DECLARING AN
EMERGENCY.

RESOLUTION NO. 50-2026

PRESENTED BY MRS. BECK TITLE: AMENDING RESOLUTION NO. 164-2023
VARIOUS TYPES OF BUSINESSES MORATORIUM AN ORDINANCE AMENDING
RESOLUTION 164-2023 BY REMOVING RETAIL DISPENSING OF MARIJUANA TO THE
LIST OF USES PROHIBITED BY THE MORATORIUM AND ADDING VAPE STORES AND
DATA CENTERS TO THE LIST OF USES PROHIBITED BY THE MORATORIUM, AND
DECLARING AN EMERGENCY.

ORDINANCE NO. 51-2026

PRESENTED BY MR. MOORE TITLE: PERMISSION TO SELL
PARCEL #0102080 (0115521) AN ORDINANCE AUTHORIZING THE
PLANNING DEPARTMENT TO SELL PARCEL #0102080 (0115521) TO MR. DAVE
THOMSON (MONOGRAM DEVELOPMENT LLC), OWNER OF 1403 WOOSTER ROAD
WEST, FOR NO MORE THAN \$1.00, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 52-2026

PRESENTED BY MR. STOLL TITLE: AMENDING ORDINANCE NO. 72-2009
2009 FLOODPLAIN MANAGEMENT PROGRAM AN ORDINANCE AMENDING
ORDINANCE NUMBER 72-2009 TITLED "2009 FLOODPLAIN MANAGEMENT PROGRAM"
AND DECLARING AN EMERGENCY.

ORDINANCE NO. 53-2026

PRESENTED BY MR. POORMAN TITLE: ENTER INTO CONTRACT DIRECT
INDICTMENT PROGRAM AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS
DESIGNEE, TO ENTER INTO CONTRACT WITH THE DIRECT INDICTMENT PROGRAM OF
SUMMIT COUNTY, IN THE AMOUNT OF \$19,000.00, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 54-2026

PRESENTED BY MR. POORMAN TITLE: AUTHORIZE PAYMENT PORT
PETROLEUM AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE
TO PAY AN INVOICE TO PORT PETROLEUM IN THE AMOUNT OF \$22,502.73 FOR FUEL
DELIVERED, AND DECLARING AN EMERGENCY.

FIRST READING OF ORDINANCES AND RESOLUTIONS

There are none

SECOND READING OF ORDINANCES AND RESOLUTIONS

There are none.

THIRD READING OF ORDINANCES AND RESOLUTIONS

RESOLUTION NO. 33-2026

PRESENTED BY MR. MOORE TITLE: LOSS OF CONFIDENCE PARKS AND RECREATION COMMISSION A RESOLUTION EXPRESSING A LOSS OF CONFIDENCE IN THE CITY OF BARBERTON PARKS AND RECREATION COMMISSION, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 34-2026

PRESENTED BY MR. MOORE TITLE: LOSS OF CONFIDENCE PARKS COMMISSION CHAIR A RESOLUTION EXPRESSING A LOSS OF CONFIDENCE IN THE MAYOR’S DECISION TO NOT ADHERE TO THE RECOMMENDATIONS OF HUMAN RESOURCES TO REMOVE THE CHAIR OF THE CITY OF BARBERTON PARKS AND RECREATION COMMISSION, AND DECLARING AN EMERGENCY.

APPOINTMENTS

TO THE BARBERTON TAX APPEALS BOARD:

Teri Dwyer for a term to begin immediately through 12-31-2028

TO THE PARKS AND RECREATION COMMISSION:

Sarah Suboticki for a term to begin immediately through December 31, 2026.

MISCELLANEOUS AND UNFINISHED BUSINESS

COMMUNICATION FROM THE BODY

COMMUNICATION FROM THE MAYOR

EXECUTIVE SESSION

ADJOURNED: _____