

Agenda
Committee of the Whole Meeting
Monday, May 18, 2026

- I. Call the Meeting to Order at _____ P. M.
- II. Stand for the Pledge of Allegiance
- III. Citizens Addressing Council
- IV. Committee Reports:
 - Mrs. Jennifer Hager - Streets, Sidewalks & Lighting
 - Mrs. Emily Beck - Planning, Annexation & Codes
 - Mr. Chris Stoll - City Utilities
 - Mr. Monte Harris - Public Welfare, Safety & Public Relations
 - Mrs. Rebecca Gearhart - Rules, Marketing, Development & Information Technologies
 - Mrs. Julie Miller - Environment Health & Social Services
 - Mr. Dallas Moore - City Properties, Parks & Recreation
 - Mr. Bryan Poorman - Finance & Personnel
 - President Shorter Griffin - Charter Review (if needed)
- V. Report From Council President
- VI. Remarks From The Body
- VII. Mayor's Report
- VIII. Executive Session If Needed
- IX. Adjourned at _____ p.m.